

**NOTICE OF MEETING
STATE PARK AND RECREATION COMMISSION**

NOTICE IS HEREBY GIVEN that the State Park and Recreation Commission, pursuant to authority contained in Sections 539, 5002.3, 5019.50, 5080.20 et. al of the Public Resources Code and Section 11120 et seq. of the Government Code, and other applicable law, will conduct a tour on June 1, 2017, and will meet on June 2, 2017 according to the following schedule:

State Park and Recreation Commission Tour

1:00 p.m., Thursday, June 1, 2017
Pigeon Point Lightstation State Historic Park (SHP)
210 Pigeon Point Road, Highway 1
Pescadero, CA 94060

Time and Tour Information: The tour will meet in front of the lightstation at Pigeon Point Lightstation SHP at 1:00 p.m. The tour will last approximately 2 hours. The tour may involve some walking over uneven terrain. Layered clothing and sturdy footwear are recommended. Participants should be prepared with sufficient food and water.

State Park and Recreation Commission Meeting

Friday, June 2, 2017
9:00 a.m. – until adjournment
Paradox Hotel, Sequoia Ballroom C&D
611 Ocean Street, Santa Cruz, CA 95060

The State Park and Recreation Commission will hold a public meeting to consider the approval of the Pigeon Point Light Station SHP General Plan and Initial Study/Mitigated Negative Declaration.

Information on agenda items will be available for review at www.parks.ca.gov/?page_id=24407 . If individuals are unable to obtain information through this source, please contact the State Park and Recreation Commission at (916) 653-0524. Referenced materials may undergo modification and will be available to the public as changes are made.

Meeting facilities are accessible to people with disabilities. If you need specific accommodations, please call (916) 653-0524.

NOTICE IS GIVEN that any person may file a written statement regarding meeting items by writing to the State Park and Recreation Commission, P.O. Box 942896, Sacramento, CA 94296-0001, by emailing P&RCommission@parks.ca.gov, by phoning 916-653-0524, or by presenting oral or written statements at the Friday meeting at 9:00 a.m. or as soon thereafter as the matter may be heard.